OPTIONAL FORM NO. 10

UNITED STATES GOVERNMENT

Memorandum

O.T.R.

TO : Chief, Enforcement Branch, A&TT
San Francisco Regional Office

DATE: APR 17 1963

FROM : Chief, Enforcement Branch, A&TT
Atlanta Regional Office ATE:MW:cr

SUBJECT: S. F. Reg. SI - 5045 (NFA) - Guerrilla Activities - California Minute Men

We are attaching two copies of a report from Investigator J. W. LaBoone, Aiken, South Carolina, giving the information requested in your memorandum of March 18, 1963.

If we can further assist you in this matter, please let us know.

Robert B. Miller

Robert B. Miller

Attachments - 2

cc: ✓ Director, A&TTD
Attn: CP:AT:EF